SOC. ANTIQVA. LOND.

By the King.

¶ *A Proclamation for the confirmation of all Authorized Orders, tending to the Vniuerſall* publiſhing and teaching, of a certaine Religious Treatiſe, compiled by Authoritie, And Intituled by the Name of GOD, And the KING.

WHereas the Oath of Allegiance deuiſed by Our Parliament, and defended by Our Royall Penne, hath not onely bene impugned by contradiction, but alſo hath bene endeuoured to bee made fruſtrate, by diuers ſecret practizes, and deuices; whereby either to diſwade Our Subiects from the taking of the ſame, or otherwiſe to make them take it onely in diſſimulation, to auoyd the penalties of Law, inflicted vpon the refuſer: Wee in our Princely wiſedome calling to minde that the terrour of Lawes without Inſtruction and Education, is but an vnperfect remedie; haue thought good, That there ſhould be compiled a briefe and perſpicuous Booke or Treatiſe, Intituled, GOD AND THE KING, or a Dialogue, ſhewing that Our Soueraigne Lord King IAMES, being immediate vnder GOD, within his Dominions, doth rightfully claime whatſoeuer is required by The Oath of Allegiance: fit for the capacitie of Youth, whereby in their tender yeeres, the trueth of that Doctrine may be bred and ſetled in them and thereby they the better armed, and prepared to withſtand any perſwaſions, which in their riper yeeres may bee offered and vſed towards them, for the corrupting of them, in their duetie and Allegiance; And alſo, may preuent and auoyd their incurring the danger of Our Lawes for refuſing the ſame. And although, We haue by Our ſpeciall Direction recommended vnto Our right truſtie and welbeloued Councellour, the Lord Archbiſhop of Canterbury, and to the reſt of the Biſhops of the Realme, to giue order for the vniuerſall diſperſing, and teaching of all Youth in the ſaid Booke; Yet, for the better effecting of Our Princely purpoſe therein, Wee doe by theſe preſents, ſtraightly charge and command, all Our louing Subiects, to obey ſuch Direction and Order, as by the ſaid Lord Archbiſhop of Canterbury, Lord Archbiſhop of Yorke, or other the Biſhops of Our Realme, ſhall be taken for and concerning the publiſhing and teaching of the ſame: Vpon paine, both of ſuch Eccleſiaſticall Cenſure, as in the like caſes are to be inflicted; And alſo of Our Princely Indignation, and ſuch other puniſhment, as by the Law and Our Prerogatiue Royall, ſhalbe due againſt the contemners of this Our Royall Commandement.

Giuen at Theobalds the eight day of Nouember, in the thirteenrh yeere of Our Raigne of Great Britaine, France and Ireland, and of Scotland the nine and fourtieth.

God ſaue the King.

¶ Imprinted at London by Robert Barker, Printer to the Kings moſt Excellent Maieſtie.

Anno Dom. 1615.